

SHEET 1 OF 6 SHEETS
34 LOTS AND LOTS
"A" THROUGH "H"
ACREAGE: 14.997 ACRES
(A PORTION OF TENTATIVE
TRACT NO. 14009)

BLOCK: 5546
MODULES: 73, 74, 84

TRACT NO. 14892

IN THE CITY OF HUNTINGTON BEACH,
COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF
THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH,
RANGE 11 WEST IN THE RANCHO LAS BOLSAS, AS SHOWN ON A
MAP RECORDED IN BOOK 51, PAGE 13 OF MISCELLANEOUS MAPS,
RECORDS OF ORANGE COUNTY, CALIFORNIA.

HUNSAKER AND ASSOCIATES IRVINE, INC.

TOM R. MCGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1991

ACCEPTED AND FILED AT THE
REQUEST OF

First American Title Ins Co
DATE August 13, 1994
TIME 1:44 PM FEE \$ 16.00
INSTRUMENT # 94-050233
BOOK 713 PAGE 25mm
LEE A. BRANCH
COUNTY RECORDER
BY *Tommy E. ...*
DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST
IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND
RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.
WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: EDWARDS STREET,
GARFIELD AVENUE, FAIRCREST DRIVE, CHURCHILL DRIVE, ROCKINGHORSE LANE AND LOT "A".

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF HUNTINGTON BEACH:

ALL VEHICULAR ACCESS RIGHTS TO EDWARDS STREET, GARFIELD AVENUE AND
FAIRCREST DRIVE EXCEPT AT STREET INTERSECTIONS AND APPROVED ACCESS LOCATIONS.

WE ALSO DEDICATE TO THE CITY OF HUNTINGTON BEACH:

1. THE 5.00' WIDE EASEMENT FOR PUBLIC UTILITY PURPOSES AS SHOWN ON SAID MAP.
2. THE STORM DRAIN SYSTEM AND APPURTENANCES WITHIN THE PUBLIC STREETS AS SHOWN ON THE IMPROVEMENT PLANS FOR THIS TRACT.
3. THE WATER SYSTEM AND APPURTENANCES AS SHOWN ON THE IMPROVEMENT PLANS FOR THIS TRACT.
4. ACCESS RIGHTS IN, OVER, ACROSS, UPON AND THROUGH THE PRIVATE STREETS WITHIN SAID TRACT FOR THE PURPOSE OF MAINTAINING, SERVICING, CLEANING, REPAIRING AND REPLACING THE WATER SYSTEM WITHIN SAID TRACT.
5. THE EASEMENT OVER THE PRIVATE STREETS WITHIN SAID TRACT FOR POLICE AND FIRE DEPARTMENT ACCESS PURPOSES.
6. THE EASEMENT FOR TRAFFIC SIGNAL PURPOSES, AS SHOWN ON THIS MAP.
7. THE SEWER SYSTEM AND APPURTENANCES WITHIN THE PUBLIC STREETS AS SHOWN ON THE IMPROVEMENT PLANS FOR THIS TRACT.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY
OFFER TO DEDICATE TO THE CITY OF HUNTINGTON BEACH AN EASEMENT OVER LOTS
"D" THROUGH "H", INCLUSIVE, AND LOTS 25, 26, 27, 28 AND 29 FOR LANDSCAPE AND
EQUESTRIAN TRAIL PURPOSES.

HUNTINGTON BEACH COMPANY, A CALIFORNIA CORPORATION; OWNER.

BY: *B. J. Shally*
B. J. SHALLY
VICE PRESIDENT

BY: *J. J. Lopez*
J. J. LOPEZ
ASSISTANT SECRETARY

ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF
CALIFORNIA; THAT THIS MAP CONSISTING OF 6 SHEETS AND THE TRUE AND
COMPLETE SURVEY MADE IN OCTOBER, 1991, WHICH IT CORRECTLY REPRESENTS
WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF
THE CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED BY
SAID MAP AND THE MONUMENT NOTES NOTED THEREON; AND THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



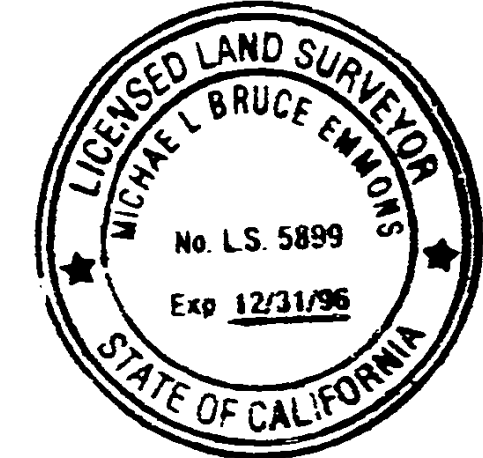
Tom R. McGannon
TOM R. MCGANNON, R.C.E. 23956
REGISTRATION EXPIRES: 12-31-97

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL
MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH
AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT RELATIVE TO THE TRACT
MAP BOUNDARY.

DATED THIS 15th DAY OF August, 1994.

Michael Emmons
JOHN CANAS, COUNTY SURVEYOR
BY MICHAEL EMMONS DEPUTY
L.S. 5899 EXPIRES: 12-31-96



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS
AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUN-
TY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT
TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

I ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF
THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO
SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES
ON THE LAND COVERED BY THIS MAP.

DATED THIS 1st DAY OF August, 1994.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR
BY: *Robert L. Citron*
DEPUTY, TREASURER-TAX COLLECTOR

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH,
AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL
PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS
HAVE BEEN COMPLIED WITH AND THE MAP IS TECHNICALLY CORRECT IN ALL
RESPECTS NOT CERTIFIED TO BY THE COUNTY SURVEYOR.

DATED THIS 1st DAY OF July, 1994.

ROBERT E. EICHBLATT
CITY ENGINEER OF HUNTINGTON BEACH
BY: *Robert E. Eichblatt*
R.C.E. # 20921
MY REGISTRATION EXPIRES: 9-30-97

CITY CLERK'S CERTIFICATE:

STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY
COUNCIL OF THE CITY OF HUNTINGTON BEACH AT A REGULAR MEETING THEREOF HELD ON
THE 18th DAY OF July, 1994, AND THAT THEREUPON SAID COUNCIL
DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID
ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION
FOR STREET PURPOSES OF: EDWARDS STREET, GARFIELD AVENUE, FAIRCREST DRIVE, CHURCHILL
DRIVE AND ROCKINGHORSE LANE,
AND DID NOT ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION
FOR STREET PURPOSES OF: LOT "A".

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF HUNTINGTON BEACH:
THE VEHICULAR ACCESS RIGHTS TO EDWARDS STREET, GARFIELD AVENUE AND
FAIRCREST DRIVE AS RELEASED AND RELINQUISHED HEREON.

1. THE 5.00' WIDE EASEMENT FOR PUBLIC UTILITY PURPOSES AS DEDICATED.
2. THE STORM DRAIN SYSTEM AND APPURTENANCES AS DEDICATED.
3. THE WATER SYSTEM AND APPURTENANCES AS DEDICATED.
4. THE ACCESS RIGHTS IN, OVER, ACROSS, UPON, AND THROUGH THE PRIVATE STREETS WITHIN SAID TRACT FOR THE PURPOSE OF MAINTAINING, SERVICING, CLEANING, REPAIRING AND REPLACING THE WATER SYSTEM WITHIN SAID TRACT AS DEDICATED.
5. THE EASEMENT OVER THE PRIVATE STREETS FOR POLICE AND FIRE DEPARTMENT ACCESS AS DEDICATED.
6. THE EASEMENT FOR TRAFFIC SIGNAL PURPOSES, AS DEDICATED.
7. THE SEWER SYSTEM AND APPURTENANCES AS DEDICATED.

AND DID NOT ACCEPT THE OFFER OF DEDICATION OF AN EASEMENT OVER LOTS "D"
THROUGH "H", INCLUSIVE, AND LOTS 25, 26, 27, 28 AND 29 FOR LANDSCAPE AND EQUESTRIAN
TRAIL PURPOSES.

WE ALSO HEREBY ABANDON, PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION
MAP ACT, THE EASEMENTS WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED
BY THE CITY OF HUNTINGTON BEACH, PER DEED RECORDED AS INST. NO. 93-0377547
OF OFFICIAL RECORDS, RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON
THIS MAP.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION
66436(a) (3) (A) OF THE SUBDIVISION MAP ACT.

DATED THIS 27th DAY OF July, 1994.

CONNIE BROCKWAY
CITY CLERK OF THE CITY OF HUNTINGTON BEACH
BY: *Christine Cleary*
DEPUTY

ACKNOWLEDGEMENTS

STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE)

ON February 10, 1994, BEFORE ME, *Kathy Carucci*,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
B. J. Shally AND *J. J. Lopez*,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT
THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE *Kathy Carucci* MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY
Kathy Carucci
(NAME PRINTED) MY COMMISSION EXPIRES 2/15/94

CITY PLANNING COMMISSION CERTIFICATE:

I, MELANIE FALLON, SECRETARY TO THE PLANNING COMMISSION OF THE CITY
OF HUNTINGTON BEACH, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED
THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE
MAP AS FILED WITH, AMENDED AND APPROVED BY THE HUNTINGTON BEACH CITY
PLANNING COMMISSION.

DATED THIS 18th DAY OF JULY, 1994.

MELANIE FALLON
SECRETARY OF THE PLANNING
COMMISSION OF HUNTINGTON BEACH

Melanie Fallon

SEE SHEET 2 FOR
SIGNATURE OMISSIONS.

SHEET 2 OF 6 SHEETS
34 LOTS AND LOTS
"A" THROUGH "H"
ACREAGE: 14.997 ACRES

TRACT NO. 14892

IN THE CITY OF HUNTINGTON BEACH,
COUNTY OF ORANGE, STATE OF CALIFORNIA

(A PORTION OF TENTATIVE
TRACT NO. 14009)

HUNSAKER AND ASSOCIATES, INC.
TOM R. MCGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1991

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) (3) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

STEARNS RANCHO COMPANY, HOLDER OF AN EASEMENT DRAINAGE AND THE RIGHT OF
WAY TO CONSTRUCT IRRIGATION AND DRAINAGE DEVICES PER DEED RECORDED
JULY 19, 1905 IN BOOK 91, PAGE 134 OF DEEDS. (WITHIN GARFIELD AVENUE)

THE CITY OF HUNTINGTON BEACH, HOLDER OF EASEMENT FOR PUBLIC STREETS,
UTILITIES AND INCIDENTAL PURPOSES PER DEED RECORDED JUNE 4, 1993, AS INST. NO.
93-377547, OF OFFICIAL RECORDS. (EASEMENT WITHIN GARFIELD AVENUE AND
EDWARDS STREET)

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF EASEMENT FOR ELECTRICAL
SYSTEM PURPOSES PER DEED RECORDED SEPTEMBER 26, 1991, AS INST. NO.
91-524032, AND EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES PER
DEED RECORDED SEPTEMBER 4, 1992, AS INST. NO. 92-597344, BOTH OF
OFFICIAL RECORDS.

THE CITY OF LONG BEACH HOLDER OF AN EASEMENT FOR PIPELINES AND INCIDENTAL
PURPOSES PER DEED RECORDED MAY 14, 1993, AS INST. NO. 93-327040 OF OFFICIAL
RECORDS. (EASEMENT WITHIN GARFIELD AVENUE)

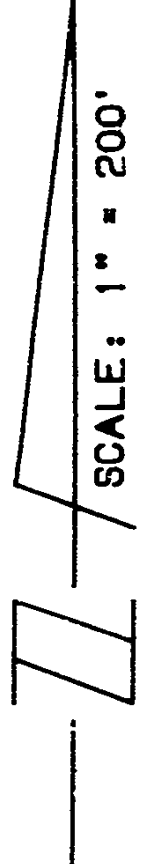
SHEET 3 OF 6 SHEETS
SCALE: 1"=200'
34 LOTS AND LOTS
"A" THROUGH "H"
ACREAGE: 14.997 ACRES

TRACT NO. 14892

IN THE CITY OF HUNTINGTON BEACH,
COUNTY OF ORANGE, STATE OF CALIFORNIA

(A PORTION OF TENTATIVE
TRACT NO. 14009)

HUNSAKER AND ASSOCIATES, INC.
TOM R. MCGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1991



BASIS OF BEARINGS:

THE BEARING OF $N0^{\circ}16'36"E$ ALONG THE CENTERLINE OF GOLDENWEST STREET BETWEEN O.C.S. STATIONS "H-25 HTB" AND "H-24 HTB", HOLDING NAD 27 (1975 ADJUSTMENT) COORDINATES ON FILE WITH THE ORANGE COUNTY SURVEYOR, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES:

2" I.P. TAGGED R.C.E. 23956 OR 8" SPIKE & WASHER STAMPED R.C.E. 23956 IN ASPHALT OR LEAD & TACK TAGGED R.C.E. 23956 IN CONCRETE TO BE SET AT ALL TRACT CORNERS, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS.

1" I.P. TAGGED R.C.E. 23956 OR 8" SPIKE & WASHER STAMPED R.C.E. 23956 IN ASPHALT OR LEAD & TACK TAGGED R.C.E. 23956 IN CONCRETE TO BE SET AT ALL LOT CORNERS, EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S THAT ABUT A STREET AND ARE NOT LOT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS.

8" SPIKE & WASHER STAMPED R.C.E. 23956 OR LEAD & TACK TAGGED R.C.E. 23956 IN CONCRETE OR A 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN TO BE SET AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S AND ALL OTHER STREET CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS.

● INDICATES FOUND MONUMENT AS NOTED.

□ INDICATES FOUND NOTHING, EST. BY PRORATION, EXCEPT TRACT BOUNDARY CORNERS, WHICH WILL BE MONUMENTED AS NOTED ABOVE.

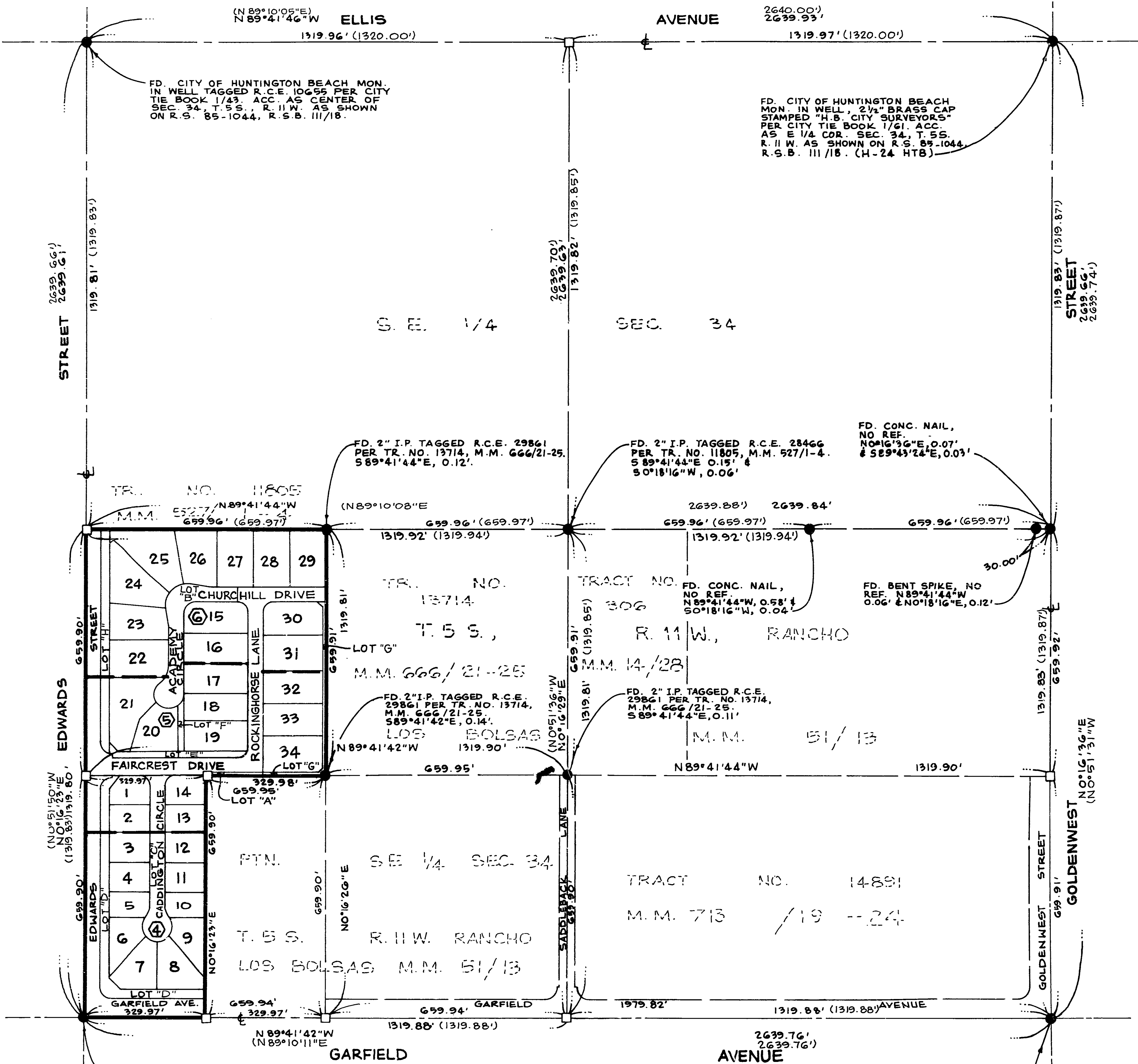
EASEMENT NOTES:

- (A) INDICATES A 5.00' WIDE EASEMENT FOR PEDESTRIAN ACCESS PURPOSES RESERVED HEREON.
- (B) INDICATES A 5.00' WIDE EASEMENT FOR PUBLIC UTILITY PURPOSES DEDICATED TO THE CITY OF HUNTINGTON BEACH HEREON.
- (C) INDICATES EASEMENT FOR LANDSCAPE AND EQUESTRIAN TRAIL PURPOSES DEDICATED TO THE CITY OF HUNTINGTON BEACH HEREON AND RESERVED HEREON FOR DEDICATION BY SEPARATE DOCUMENT TO FUTURE HOMEOWNERS ASSOCIATION.
- (D) INDICATES AN EASEMENT FOR POLICE AND FIRE DEPARTMENT ACCESS PURPOSES DEDICATED TO THE CITY OF HUNTINGTON BEACH.
- (E) INDICATES AN EASEMENT FOR TRAFFIC SIGNAL PURPOSES DEDICATED TO THE CITY OF HUNTINGTON BEACH.
- (F) INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES RESERVED FOR FUTURE GRANT TO THE HOMEOWNER'S ASSOCIATION PER SEPARATE INSTRUMENT.
- (G) INDICATES AN EASEMENT FOR EQUESTRIAN TRAIL PURPOSES RESERVED HEREON FOR DEDICATION BY SEPARATE DOCUMENT TO FUTURE HOMEOWNERS ASSOCIATION.

NOTE: LOTS 19 THROUGH 24, INCLUSIVE, ARE FOR LANDSCAPING AND EQUESTRIAN TRAIL PURPOSES AND ARE NOT SEPARATE BUILDING SITES.

BOUNDARY NOTE:

() INDICATES RECORD DATA PER R.S. 85-1044, R.S.B. 111/18.



NOTE: DISTANCES SHOWN HEREON ARE GROUND TO OBTAIN GRID DISTANCES, MULTIPLY THE GROUND DISTANCES HEREON BY AN AVERAGE COMBINATION FACTOR OF 0.99997000.

FD. CITY OF HUNTINGTON BEACH MON. IN WELL TAGGED R.C.E. 12589 PER CITY TIE BOOK 1/10. ACC. AS SE CORNER SEC. 34, T.5S., R.11W. AS SHOWN ON R.S. 85-1044, R.S.B. 111/18. (H-25 HTB)

BOUNDARY AND SHEET INDEX MAP

NOTE:

○ INDICATES MAP SHEET NUMBER

SHEET 4 OF 6 SHEETS
SCALE: 1"=40'
34 LOTS AND LOTS
"A" THROUGH "H"
ACREAGE: 14.997 ACRES

(A PORTION OF TENTATIVE
TRACT NO. 14009)

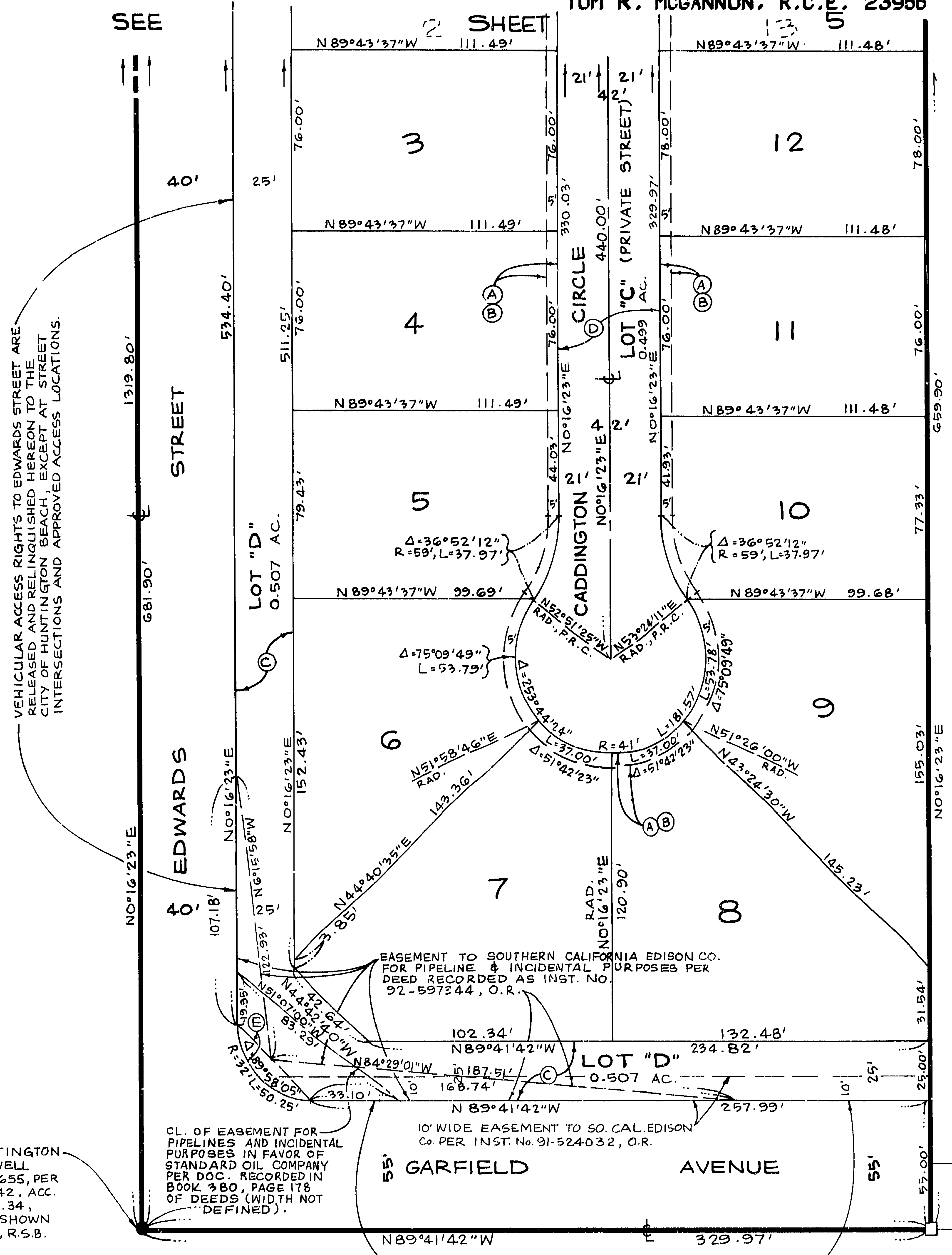
TRACT NO. 14892

IN THE CITY OF HUNTINGTON BEACH,
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES, INC.
TOM R. MCGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1991

SEE SHEET 3 FOR BASIS OF BEARINGS,
MONUMENT NOTES, BOUNDARY AND SHEET
INDEX MAP, EASEMENT NOTES AND NOTES.

PTN. SE 1/4 SEC 34



VEHICULAR ACCESS RIGHTS TO EDWARDS STREET ARE
RELEASED AND RELINQUISHED HEREON TO THE
CITY OF HUNTINGTON BEACH, EXCEPT AT STREET
INTERSECTIONS AND APPROVED ACCESS LOCATIONS.

EASEMENT TO SOUTHERN CALIFORNIA EDISON CO.
FOR PIPELINE & INCIDENTAL PURPOSES PER
DEED RECORDED AS INST. NO.
92-597244, O.R.

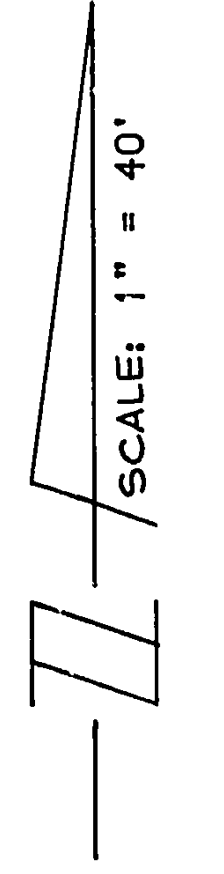
CL. OF EASEMENT FOR
PIPELINES AND INCIDENTAL
PURPOSES IN FAVOR OF
STANDARD OIL COMPANY
PER DOC. RECORDED IN
BOOK 380, PAGE 178
OF DEEDS (WIDTH NOT
DEFINED).

10' WIDE EASEMENT TO SO. CAL. EDISON
CO. PER INST. No. 91-524032, O.R.

FD. CITY OF HUNTINGTON
BEACH MON. IN WELL
TAGGED R.C.E. 10655, PER
CITY TIE BOOK 1/42, ACC.
AS 5/4 COR. SEC. 34,
T.5 S., R. 11 W., AS SHOWN
ON R.S. 85-1044, R.S.B.
111/18.

VEHICULAR ACCESS RIGHTS TO GARFIELD AVENUE
ARE RELEASED AND RELINQUISHED HEREON TO THE
CITY OF HUNTINGTON BEACH, EXCEPT AT STREET
INTERSECTIONS AND APPROVED ACCESS LOCATIONS.

713 28



713 29

713 29

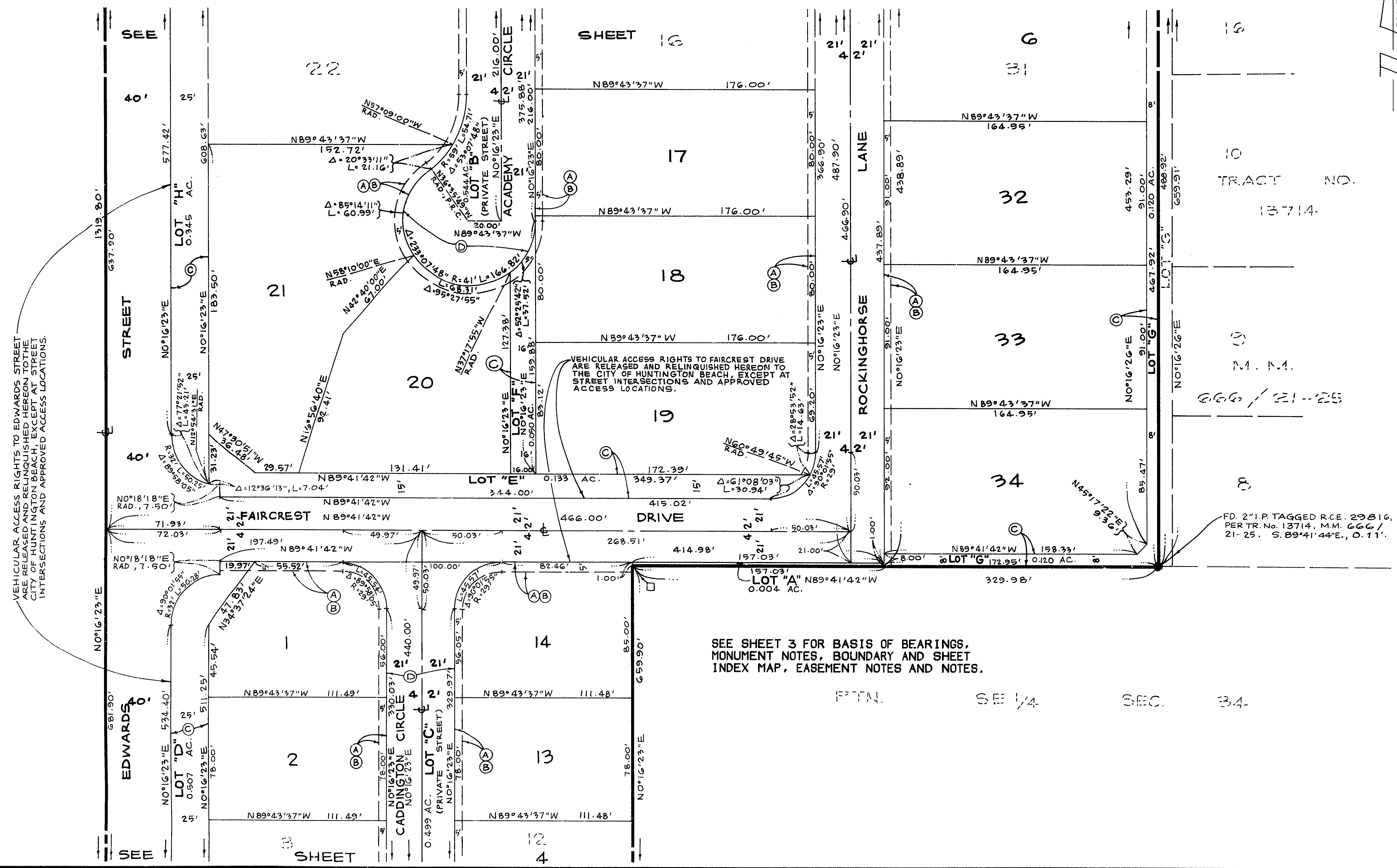
SHEET 5 OF 6 SHEETS
SCALE: 1"=40'
34 LOTS AND LOTS
"A" THROUGH "H"
ACREAGE: 14.997 ACRES
A PORTION OF TENTATIVE
TRACT NO. 14009

TRACT NO. 14892

IN THE CITY OF HUNTINGTON BEACH,
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES, INC.
TOM R. MCGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1991

SCALE: 1" = 40'



VEHICULAR ACCESS RIGHTS TO EDWARDS STREET ARE RELEASED AND RELINQUISHED HEREON TO THE CITY OF HUNTINGTON BEACH, EXCEPT AT STREET INTERSECTIONS AND APPROVED ACCESS LOCATIONS.

VEHICULAR ACCESS RIGHTS TO FAIRCREST DRIVE ARE RELEASED AND RELINQUISHED HEREON TO THE CITY OF HUNTINGTON BEACH, EXCEPT AT STREET INTERSECTIONS AND APPROVED ACCESS LOCATIONS.

SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES, BOUNDARY AND SHEET INDEX MAP, EASEMENT NOTES AND NOTES.

PTN. SEE 1/4 SEC. 34.

113 30

713 30

SHEET 6 OF 6 SHEETS
SCALE: 1"=40'
34 LOTS AND LOTS
"A" THROUGH "H"
ACREAGE: 14.997 ACRES

(A PORTION OF TENTATIVE
TRACT NO. 14009)

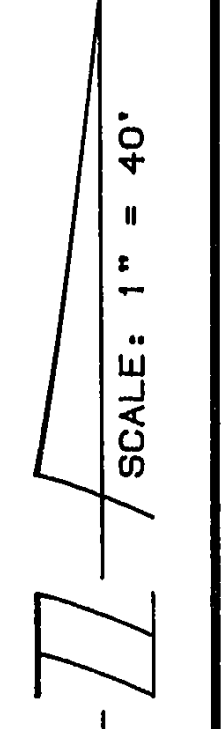
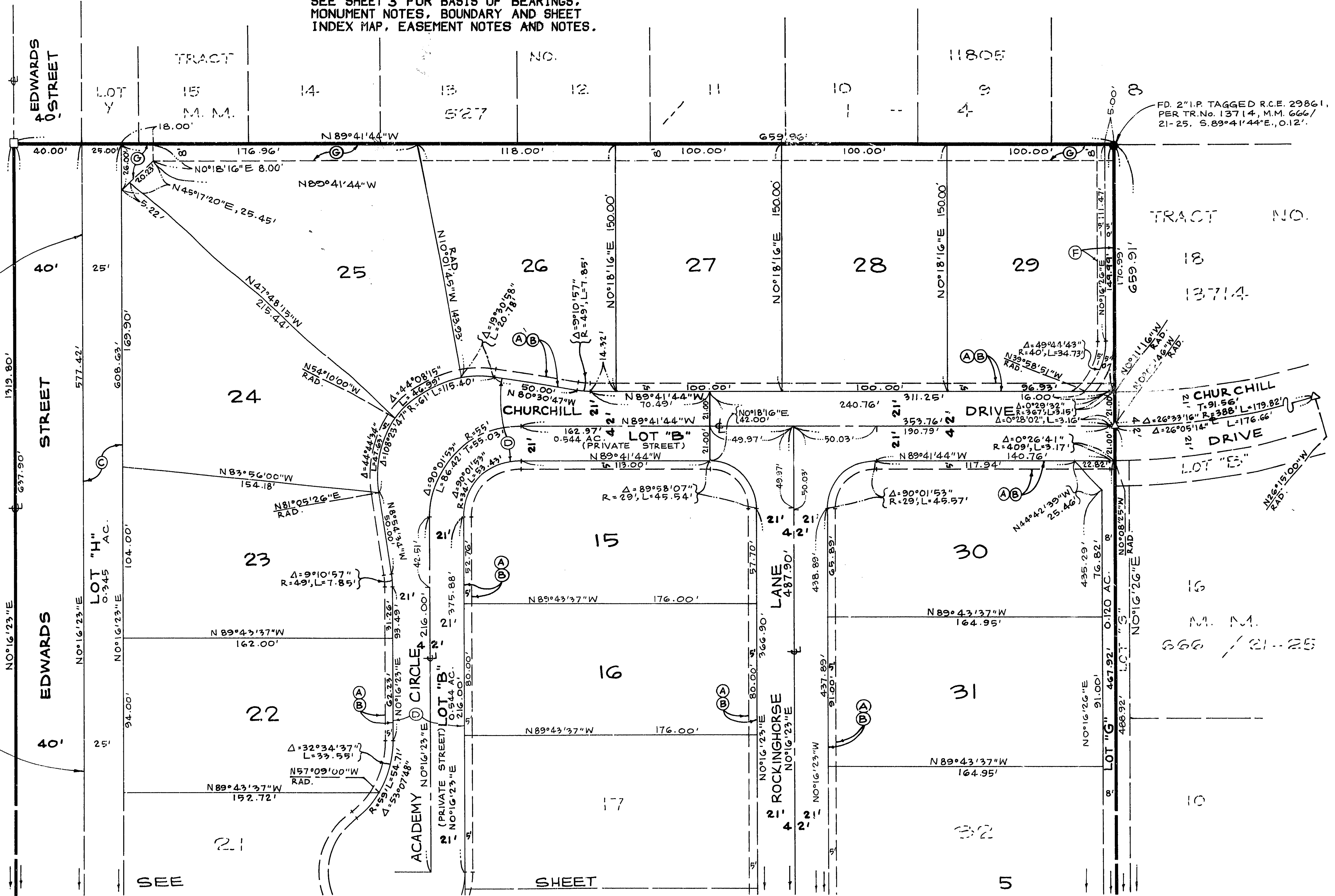
TRACT NO. 14892

IN THE CITY OF HUNTINGTON BEACH,
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES, INC.
TOM R. MCGANNON, R.C.E. 23955 DATE OF SURVEY: OCTOBER, 1991

SEE SHEET 3 FOR BASIS OF BEARINGS,
MONUMENT NOTES, BOUNDARY AND SHEET
INDEX MAP, EASEMENT NOTES AND NOTES.

VEHICULAR ACCESS RIGHTS TO EDWARDS STREET ARE
RELEASED AND RELINQUISHED HEREON TO THE
CITY OF HUNTINGTON BEACH, EXCEPT AT STREET
INTERSECTIONS AND APPROVED ACCESS LOCATIONS.



SEE

SHEET

5